

# **ANNEXURE- IX**

Maharashtra University of Health Sciences, Nasik


Name of the College- SUSHRUSHA INSTITUTE OF NURSING SCIENCES, DAUND

Detail List Non-Teaching Faculty To Be Available On College Website

| Sr. No    |  | Required as per intake capacity | Available | Qualified For Post | Deficit | Remark |
|-----------|--|---------------------------------|-----------|--------------------|---------|--------|
| <b>01</b> | <b>Ministerial</b>   |                                 |           |                    |         |        |
| A         | Administrative Officer   | 01                              | 01        | Qualified          |         |        |
| B         | Office Superintendent  | 01                              | 01        | Qualified          |         |        |
| C         | PA to Principal  | 01                              | 01        | Qualified          |         |        |
| D         | Accountant/Cashier   | 01                              | 01        | Qualified          |         |        |
| E         | Upper Division Clerk (Min 02)  | 01                              | 01        | Qualified          |         |        |
| F         | Lower Division Clerk (Min 02)  | 01                              | 01        | Qualified          |         |        |
| G         | Store Keeper (Min 02)  | 01                              | 01        | Qualified          |         |        |
| H         | Classroom Attendants   | 01                              | 01        | Qualified          |         |        |
| I         | Sanitary Staff -As per the Physical space  | 02                              | 02        | Qualified          |         |        |
| J         | Security Staff -As per the requirement   | 03                              | 02        | Qualified          |         |        |
| K         | Peons/Office Attendants (Min 04)   | 04                              | 01        | Qualified          |         |        |
| L         | Driver   | 02                              | 02        | Qualified          |         |        |
| <b>02</b> | <b>Library</b>   |                                 |           |                    |         |        |
| A         | a) Librarian 2 (Min 02)  | 02                              | 02        | Qualified          |         |        |
| B         | b) Library Attendants -As per the requirement                                      |                                 |           |                    |         |        |
| <b>03</b> | <b>Hostel</b>  |                                 |           |                    |         |        |
| A         | a) Wardens (Min 03)  | 03                              | 01        | Qualified          |         |        |
| B         | <b>Cooks,</b><br>1: For every 20 students for each shift                           | 02                              | 01        | Qualified          |         |        |
| C         | <b>Bearers - As per the requirement</b><br>1: For every 20 students for each shift | 05                              | 02        | Qualified          |         |        |
| D         | <b>Gardeners and Dhobi (Desirable)</b>   |                                 |           |                    |         |        |
| E         | <b>Sweeper (Min 03)</b>  | 03                              |           | Qualified          |         |        |
| F         | <b>Gardener (Min 02)</b>   | 02                              |           | Qualified          |         |        |
| G         | <b>Security Guard/Chowkidar (Min 03)</b>   | 03                              |           | Qualified          |         |        |

Req.-As per M.S.R.      Ext.-Existing      Def.-Deficiency

Hereby I declare all relevant documents uploaded are clear and visible on website & are true as per my knowledge & Belief

  
**PRINCIPAL**  
 Sushrusha Institute of Nursing Sciences  
 Daund, Dist. Pune