

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINTWISE IN CLEAR VISBLE MUST BE UPLOAD ON WEBSITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p><b>(All document must be available on web site)</b></p> <p><b>Land details:</b> Total land, <i>1 acre</i> owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges).</b></p> <p>(Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	
2	<b>Total constructed area of college building - 60,000 sq ft. Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b> Total Area - 1500 sq. ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls- 13 -<b>copy attached &amp; uploaded</b> b) IT enabled, Audio /Video teaching Aids- <b>available</b> c) Total area for lecture Halls- <b>copy attached &amp; uploaded</b></p>	Yes	
	<p><b>(III) Seminar or Conference or Examination Hall for nursing:</b> a) Total Area. - 1200.Sq. ft. b) Total Seating Capacity-50 c) Audio/ Video System and Other Facilities- <b>yes available</b></p>	Yes	
	<p><b>(IV) Library: - (Evidences to be attached)</b> a) Total Area: 1500 sq.ft. Total No. of Books.3200 Distribution of books- 223 Capacity of Reading Hall: - <b>for Students-100 for Teachers- 10 No. of Scientific Journals-03</b> <b>No. of News Papers- 02/ Research Journals-02</b> <b>Photo Copier Machine- 02</b> Drinking water &amp; Washrooms- <b>available</b> <b>B) Digital Library:</b> No. of <b>Computers-15</b> Internet Facility- available Speed: - <b>100 mbps</b></p>	Yes	
	<p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of department- 05 Departmental Area- 200 sq ft.each No. of Books / Charts /Models/ Specimens (dry and wet) /Museum in Each department information to be uploaded on college website.</p>	Yes	

  
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SCIENCES, DAUND DIST-PUNE**



<b>(VI) Laboratories:-</b> <b>Laboratories: As per MSR (Sq.ft.)</b> <b>Nursing Foundation and Medical Surgical Nursing Lab-1500Sq.ft,</b> <b>CHN (900 Sq.ft.), Nutrition (900Sq.ft.),</b> <b>OBG and Pediatrics</b> <b>(900Sq.ft.), Pre-Clinical</b> <b>Science (900Sq.ft.),</b> <b>Advanced Nursing Skill Lab (900Sq.ft.),</b> <b>Computer Lab (1500Sq.ft.),with15 computer as per Intake capacity, AV</b> <b>Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per</b> <b>MSR &amp; INC Norms</b>	Yes	
<b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned / actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.  <b>OR</b> <b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall	Yes	

	<b>(VIII) Canteen and Kitchen Facility:- attached certificate</b> <b>[Note: Verify Canteen Facility &amp; Hygieneis monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</b>	Yes	
	<b>(IX) Common Rooms :</b> Is separate common rooms for boys and girls available (10 seating capacity) - <b>available</b>	Yes	
3	<b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300sq.ft,b) Shelf ,c) Steel cupboard– 1, d) CCTV, Photocopier Machine, Examination Hall with benches, Parking Facility for vehicle, Guest house facility- <b>all available</b>	–	
4	<b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility	Yes	
5	<b>Hostel facility:</b> Boys (UG & PG) – <b>12 Rooms (20 Students)</b> Girls (Ug & Pg) - <b>39 Rooms ( 71 Students)</b> <b>Interns, Residents,</b> Warden/Rector, - 01 room Hygiene- maintained	Yes	
<b>Hospital attach Relevant Document on 8website</b>			
6	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>
	<b>Name of the Hospital: PYRAMID HOSPITAL</b>	Yes	
	<b>Address: Sahakar Chowk, Kurkumbh Road, Daund.</b>		
	<b>Telephone No.: 7947338290 9326444168</b>		
	<b>Bed Strength: 100</b>		
	<b>Distance of Hospital from the College to which it is attached (inkms) - 02 KMS ONLY</b>	-	
	<b>Number of beds registered as per BNH Act certificate attached</b>	Yes	
7	<b>I.Total constructed area of Hospital Building as per MSR attach completion certificate and blue print Sq. mtr./ Sq.ft.)</b> Whether the Hospital is Owned by the College	Yes	
	<b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	



<b>III. Out-Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex      Sq.ft. No. of OPD's .	Yes	
<b>IV. In Patient Departments(IPD) as per MSR</b> Total Area of IPD Complex      Sq.ft. No. of IPD Departments Bed Distribution- <b>copy attached</b>	Yes	
<b>V. Operation Theatres Block as per MSR</b> Total Area of OT Blocks      sq.ft. No. Of OTs available.....	Yes	
<b>VI. Casualty Facilities</b> <b>State Government Permission Letter - attached copy</b>	Yes	



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<b>VII. Central Clinical Laboratory details</b> <b>(all Relevant information on hospital letter head to be uploaded on website)</b> Well-equipped with separate sections for Pathology, Biochemistry and Micro-Biology .Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	
<b>VIII. Radiology or Sonography Section:-</b> <b>(all Relevant information on hospital letter head to be uploaded on website )</b> Radiologist chamber ,X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	
<b>IX. Labor Room:-</b> Average Deliveries conducted annually /Monthly/ Daily as per <b>Birth record</b> maintained by hospital: - (information to be available on website)	Yes	

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECKLIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES/ NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	uploaded	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	uploaded	
Is Separate College Building <u>Not</u> Available {Attach resolution of Trust/ owner for Area Allocation} <b>to be uploaded on website</b>	NA	
Is Separate Hostel Building Available {Attach resolution of Trust/ owner for Area Allocation} <b>to be uploaded at website</b>	YES	
Authorized Building Plan approved by Competent Authority <b>to be uploaded at website</b>	uploaded	
Availability of Building Completion (College/Hostel) Certificate by Competent Authority to ---- <b>uploaded at website</b>	uploaded	
Lease or Rent Agreement of College if Required ---- <b>uploaded at website</b>	uploaded	
Provision Of Fire Safety Measure as per standard norms of Government	YES AVAILABLE	
<b>Fire Safety Certificate for College, Hostel And Hospital to be uploaded at website</b>	Available	
General Student Safety Measures done in Building as per norms		
<b>Provision for facility Physically Challenged Students</b>		
<b>OTHER INFRASTRUCTURAL PROVISIONS</b>		<b>REMARK</b>
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	
Provision for Physical Teacher for Student in College And Hostel	YES	
<b>Garage</b> (Garage should accommodate a <b>50</b> seated vehicle)	YES	
<b>Gymnasium Facility</b> to be uploaded on website		

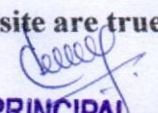
**Any Other Remarks(Please Specify):-**

**Hereby I declare all relevant document uploaded are clear and visible on website are true as per my best knowledge:-**

**Date:-** 04/02/2026

Chairman of LIC

Member of LIC

  
**PRINCIPAL**  
Dean/Principal Stamp & Signature  
SCIENCE, DAUND DIST. PUNE  
Member of LIC



गव २१५ तालुका ६१५

महाराष्ट्र बंकीन महसूल अधिकार अभिलेख आणि नोंदवहा (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३,

भूमापन क्रमांक 203/	भूमापन क्रमांकाचा उपविभाग 2/9/2	भूधारणा पद्धती	भोगवटादाराचे नाव (1084) 9 (91113) अ. समीप यामठाह कुठकणी सायन यामठाह कुठकणी	खाले क्रमांक कुळाचे नाव
शेताचे स्थानिक नाव श्रीवर्ग				
लागवडीयोग्य क्षेत्र	हेक्टर	आर		हजार अधिक ६३ अठ लि शार (33) मुष्ट २५ १२५
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बुडी किंवा विशेष आकारणी	0	92		सीमा आणि भू

गाव नमुना बासा (पिकांची नोंदवही)

[ महाराष्ट्र बंकीन महसूल अधिकार अभिलेख आणि नोंदवहा (तयार करणे व सुस्थितीत ठेवणे) नियम, १९७१ यातील नियम ३ ]

क्र.	हंगाम	पिकांखालील क्षेत्रांचा तपशाल										लागवडीसाठी उपलब्ध नसलेली शमीन		जमीन करणाऱ्याचे नाव
		मिश्र पिकांखालील क्षेत्र						निर्मेल पिकांखालील क्षेत्र				जल सिंचनाचे माध्यम		
		मिश्र पिकांचा क्रमांक	जल सिंचित	अबल सिंचित	घटक पिके व प्रत्येका-खालील क्षेत्र			पिकाचे नाव	जल सिंचित	अबल सिंचित	एकक		क्षेत्र	
					पिकाचे नाव	जल सिंचित	अबल सिंचित							
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२०१५	२०१५											५५		२५
२०१६	२०१६											५५		२५
२०१७	२०१७											५५		२५

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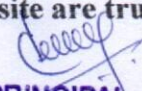
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**Date:-** 04/02/2026

Chairman of LIC

Member of LIC

  
**PRINCIPAL**  
 Dean/Principal/Stamp & Signature  
 SCIENCES, DAUND DIST PUNE  
 Member of LIC